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**REAL ESTATE CONTRACTUAL FORMS ADVISORY COMMITTEE**  
**Room 121C, 1400 East Washington Avenue, Madison**  
**Contact: Brittany Lewin (608) 266-2112**  
**September 24, 2014**

*The following agenda describes the issues that the Board plans to consider at the meeting. At the time of the meeting, items may be removed from the agenda. Please consult the meeting minutes for a record of the actions and deliberations of the Board.*

**AGENDA**

**9:30 A.M.**

**OPEN SESSION – CALL TO ORDER – ROLL CALL**

- A. Adoption of Agenda**
- B. Approval of Minutes from July 23, 2014**
- C. APPEARANCES – Justin Vermuth, Director – State Government Affairs, Chris Stewart and Keith Stephenson, American Resort Development Association (ARDA); Jason Gamel, Stratis Pridgeon, Gage Kotch, Michael Kaminer, Jason Childress and Alice O’Connor – Presentations Regarding the Timeshare Industry**
- D. WB-6 Business Listing Contract**
  - 1) WRA Memo with Proposed Changes
  - 2) WB-6 with Proposed Final Formatting
- E. WB-16 Business With Real Estate Interest – Offer to Purchase**
  - 1) WB-16 with Proposed Final Formatting
- F. WB-17 Business Without Real Estate Interest – Offer to Purchase**
  - 1) WB-17 with Proposed Final Formatting
- G. WB-35 Simultaneous Exchange Agreement**
  - 1) WRA Memo with Proposed Changes
  - 2) WB-35 as Modified by Committee on July 23, 2014
- H. New Business**
- I. Public Comments**

**ADJOURNMENT**

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MEETINGS AND HEARINGS ARE OPEN TO THE PUBLIC, AND MAY BE CANCELLED WITHOUT NOTICE.

Times listed for meeting items are approximate and depend on the length of discussion and voting. All meetings are held at 1400 East Washington Avenue, Madison, Wisconsin, unless otherwise noted. In order to confirm a meeting or to request a complete copy of the board's agenda, please call the listed contact person. The board may also consider materials or items filed after the transmission of this notice. Times listed for the commencement of disciplinary hearings may be changed by the examiner for the convenience of the parties. Interpreters for the hearing impaired provided upon request by contacting the Affirmative Action Officer, 608-266-2112.