



**STATE OF WISCONSIN**  
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**Governor Scott Walker      Secretary Dave Ross**

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**SPS 330 CODE ADVISORY COMMITTEE  
FIRE DEPARTMENT SAFETY AND HEALTH  
Room 121C, 1400 East Washington Avenue, Madison  
Contact: Jeff Grothman (608) 266-2112  
July 9, 2015**

*The following agenda describes the issues that the Council plans to consider at the meeting. At the time of the meeting, items may be removed from the agenda. Please consult the resulting meeting minutes for a description of the recommendations of the Council.*

**AGENDA**

**9:00 A.M.**

**CALL TO ORDER – ROLL CALL**

- A. Adoption of Agenda**
- B. Welcome and Introduction**
- C. Approval of Minutes of June 4, 2015**
- D. Department Update**
- E. Discussion of SPS 330 Handout Pertaining to Code Review**
- F. Public Comments**
- G. Future Business**
- H. Adjournment**

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MEETINGS AND HEARINGS ARE OPEN TO THE PUBLIC, AND MAY BE CANCELLED WITHOUT NOTICE.

Times listed for meeting items are approximate and depend on the length of discussion and voting. All meetings are held at 1400 East Washington Avenue, Madison, Wisconsin, unless otherwise noted. In order to confirm a meeting or to request a complete copy of the committee's agenda, please call the listed contact person. The committee may consider materials or items filed after the transmission of this notice. Interpreters for the hearing impaired provided upon request by contacting the Affirmative Action Officer, 608-266-2112.