



**STATE OF WISCONSIN**  
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**Governor Scott Walker      Secretary Dave Ross**

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**UNARMED COMBAT SPORTS CODE ADVISORY COMMITTEE MEETING**  
**Room 121C, 1400 East Washington Avenue, Madison**  
**Contact: Dale Kleven (608) 261-4472**  
**November 10, 2016**

*The following agenda describes the issues that the Committee plans to consider at the meeting. At the time of the meeting, items may be removed from the agenda. Please consult the resulting meeting minutes for a description of the recommendations of the Committee.*

**AGENDA**

**9:00 A.M.**

**CALL TO ORDER – ROLL CALL**

**A. Adoption of Agenda**

**B. Approval of Minutes of October 11, 2016**

**C. Department Update**

**D. Review and Discussion of Proposed Rule Language**

1. SPS 110 – Definitions, Licenses, Permits for Professional Boxing
2. SPS 111 – Officials for Boxing Events
3. SPS 112 – Equipment for Professional Boxing Events
4. SPS 113 – Conducting Professional Boxing Events
5. SPS 114 – Conducting a Professional Bout
6. SPS 115 – Licensing of Professional Boxers
7. SPS 116 – Cause for Discipline of a Professional Club and Other Persons
8. SPS 192 – Mixed Martial Arts Sporting Events
9. SPS 195 – Kickboxing, Muay Thai, and Unarmed Combat Sports Under Alternate Rules
  - a. Subchapter I – Authority and Definitions
  - b. Subchapter II – License Applications and Permits
  - c. Subchapter III – Officials for Events
  - d. Subchapter IV – Conducting Kickboxing at Events
  - e. Subchapter V – Conducting Muay Thai at Events
  - f. Subchapter VI – Conducting Unarmed Combat Sports Under Alternate Rules
  - g. Subchapter VII – Medical Requirements, Discipline, Suspensions, Rest Periods, and Drug Testing

**E. Public Comments**

**F. Adjournment**

**NEXT MEETING DATE NOVEMBER 29, 2016**

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**MEETINGS AND HEARINGS ARE OPEN TO THE PUBLIC, AND MAY BE CANCELLED WITHOUT NOTICE.**

Times listed for meeting items are approximate and depend on the length of discussion and voting. All meetings are held at 1400 East Washington Avenue, Madison, Wisconsin, unless otherwise noted. In order to confirm a meeting or to request a complete copy of the board's agenda, please call the listed contact person. The board may also consider materials or items filed after the transmission of this notice. Times listed for the commencement of disciplinary hearings may be changed by the examiner for the convenience of the parties. Interpreters for the hearing impaired provided upon request by contacting the Affirmative Action Officer, 608-266-2112.